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## Issue Brief No. 1: 2007 Health Insurance Survey of Farm and Ranch Operators

### Resources List

*\*Denotes advocates who are in contact with farmers and ranchers.*

#### NATIONAL

|                                                                                                                                         |                                                                                                                                   |                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>The Access Project</p>                                                                                                               | <p><b>Bill Lottero</b><br/><i>Field Director</i></p> <p><b>Mark Rukavina</b><br/><i>Executive Director</i></p>                    | <p>(617) 654-9911 ext 237<br/><a href="mailto:blottero@accessproject.org">blottero@accessproject.org</a></p> <p>(617) 654-9911 ext 229<br/><a href="mailto:rukavina@accessproject.org">rukavina@accessproject.org</a></p> |
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